

# CLUB MEMBERSHIP APPLICATION

## The Pennsylvania State Archery Association

It is time to furnish the information for This Year's Yearbook. All information must be received by the PSAA before **January 31<sup>st</sup> of the current year**. Information received after that date will not be included in the Yearbook. Please check your listing in the previous Yearbook before completing this form.

**Check all that apply below and complete the bottom of the page.**

- Our club listing & contact information are exactly the same as last year's Yearbook.**
- Our club listing & contact information have changed and are listed exactly as we want them on the back of this form.** (You must list the on the back or it will not be included.)
- Our club was not listed in last year's book, but is exactly the same as when it was listed in \_\_\_\_\_ (please provide the correct year).**
- Our shoot schedule is listed on the back with no dates to conflict with Regional and State Championships.** Regional Tournaments will be listed at No Charge. The shoot schedule will no longer be printed, it will be an electronic calendar on the website. Due to this, there is no restriction on the amount of events a club can submit.

**\*\*The Club listing will be placed on the PSAA Website.**

The information listed below is so that the PSAA can contact and mail out information that is pertinent to the club. It is not what is listed in the directory. You must fill out the directory information on the back or indicate above that it is the same from a previous year.

CLUB NAME \_\_\_\_\_ REGION \_\_\_\_\_

CONTACT NAME \*\* \_\_\_\_\_ PHONE(\_\_\_\_\_) \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

CONTACT EMAIL \_\_\_\_\_

CLUB WEBSITE \_\_\_\_\_

**\*\* CONTACT MUST BE A PSAA MEMBER**

**MAKE CHECKS PAYABLE TO THE PSAA**

Club Fee (Includes 10 lines in directory and unlimited event dates on the website calendar.)	\$50.00
Each additional directory line	X 3.00
<b>Total Amount Enclosed</b>	

**COMPLETE THIS FORM AND RETURN TO:  
 PSAA OFFICE  
 EXECUTIVE SECRETARY  
 JULIA MENTZER-YARLETT  
 P.O. BOX 776  
 NEW KINGSTOWN, PA 17072-0776  
 PHONE/FAX: 717-691-1242  
 TOLL FREE: 1-866-328-7722**

**SHOOT OR TOURNAMENT SCHEDULE INFORMATION**

Each club is entitled to an unlimited listing on the PSAA Calendar (located on the PSAA website.)

MARCH 1, 2019 THROUGH AND INCLUDING APRIL 30, 2020

**NO CLUB DATES ARE PERMITTED TO BE LISTED ON REGIONAL OR STATE CHAMPIONSHIP DATES**

	<u>REGION</u>	<u>DATE</u>	<u>TYPE OR ROUND</u>	<u>START TIME</u>
1				
2				
3				
4				
5				
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7				
8				
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25				

**CLUB DIRECTORY INFORMATION**

Each club is entitled to **ten (10) lines** in the Club Directory. Each **line is 60 characters**. All lines over ten (10) will require a fee of **\$3.00 per line**.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**MORE THAN 10 - \$3.00 PER LINE**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_